

**NOTICE OF RACE
FSA ELIMINATION
FOR THE
2008 U.S. WOMEN'S SAILING CHAMPIONSHIP
(for the Mrs. Charles Francis Adams Trophy)**

May 3, 2008

St. Petersburg Sailing Center, St. Petersburg, Florida

1. RULES:

1.1 The regatta will be governed by the rules as defined in the Racing Rules of Sailing (RRS), the Conditions for the 2006 US Women's Championship and the prescriptions of US Sailing. **Note: Each helmsperson and her crew shall read, understand and comply with the "Conditions for the 2008 U.S. Women's Championship for the Mrs. Charles Francis Adams Trophy" available at:**

<http://www.ussailing.org/championships/adult/women/uswsc/Conditions.htm>.

1.2 The Organizing Authority is Florida Sailing Association and US Sailing .

Contact: Event Chair Tom Rinda at: mercofl@aol.com Cell: 727-560-6365.

2. ALTERATION OF CLASS RULES:

2.1 The Sonar Class Rules will be used except that RRS 60.1 (a) is changed to prohibit a boat from protesting another boat for an alleged breach of a class rule relating to a crew weight limit or to a requirement for class membership.

2.2 Other Class Rules may be changed by the Sailing Instructions.

3. CLASSES: International Sonars will be used, with a crew of four including the helmsperson. Boats will be supplied by the organizing authority.

4. ADVERTISING: This is a Category A Event.

5. ELIGIBILITY: Each competitor, including alternates, must be eligible as stated in the Conditions (1.1).

6. FEES:

Entry Fee: \$40.00

Borrowed Boat Insurance: \$100.00

Damage Deposit: \$250.00

The Entry Fee and Borrowed Boat Insurance Fee are due upon entry. The Damage Deposit will be collected at check-in. The Damage Deposit shall be made by a "separate" check payable to " St. Petersburg Yacht Club". Competitors may be required to replenish the Damage Deposit during the Event following an incident. Unused Damage Deposits will be refunded at the conclusion of the Event.

7. SCHEDULE OF EVENTS:

Saturday, 3 May 2008

0900-1000 Check-in and Registration

1000 Competitors meeting, boat draw

1100 Warning, first race of the day, additional races to follow as required

1830 No race starting sequence shall start after this time

Sunday, 4 May 2009

Reserved as a make up day.

8. ENTRY:

8.1 Competitors shall register in advance by completing the Official Entry Form (attached) and mailing it to SPYC (which gets the checks) and attention of US Sailing's Championship Chairperson to be received no later than 1700 hrs on **2 May 2008**.

8.2 The copy of the Entry Form mailed to SPYC must be accompanied by a check for the amount of the entry fee plus the Borrowed Boat Insurance fee. Entries will be confirmed by E-mail.

8.3 Mailing addresses:

Florida Women's Sailing Association
Attn: Adams Trophy
c/o St. Petersburg Yacht Club Sailing Secretary, Phyllis Eades
11 Central Ave., St. Petersburg, FL, 33701
Phone: 727-822-3873, Fax: 727-895-4779.

8.4 The US Sailing Membership Number for all competitors must appear on the Entry Form. If a membership cannot be confirmed in the current directory, membership cards must be presented at the registration table prior to the close of registration on May, 2008.

9. SAILING INSTRUCTIONS: Sailing Instructions will be available at registration in final form.

10. NUMBER OF RACES: This is a Round Robin Event. The number of races scheduled will depend on the number of entries received. The minimum number of races to constitute a series will be determined by the Event Chair and the Chief Judge.

11. DECISIONS OF THE PROTEST COMMITTEE: Decisions of the Protest Committee will not be subject to appeal per RRS 70.4 (a).

12. SAFETY: Safety requirements are defined in the Conditions. A boat retiring from a race shall notify a Race Committee vessel before leaving the course, or when that is impossible, the Onshore Regatta Representative immediately after arrival ashore.

13. SCORING: The low point scoring system, Appendix A2 is modified such that each team's score will be the total of her scores in all races.

14. PRIZES: Awards will be presented as soon as possible after the conclusion of racing. The number of prizes will be determined according to the number of registered competitors. FSA Medals will be awarded to the winning team and up to third oplace teams.

15. ADVANCEMENT: The first place team will advance to the Area D Eliminations.

16. AMENDMENTS TO THIS NOTICE: The organizing authorities for this Event reserve the right to amend this notice. Any amendments of this notice made prior to Friday May 2, 2008 will be posted on the Event web site. All amendments will be posted on the St. Petersburg Sailing Center Official Notice Board.

17. DISCLAIMER OF LIABILITY

Competitors participate in this regatta entirely at their own risk. See rule 4, Decision to Race. Neither the organizing authority nor the host organization will accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the event.

18. REGATTA CONTACTS

Trisha Birkenstock: trishab@tampabay.rr.com (H) 727-867-7999

Phyllis Eades: sailingsecretary@aol.com(O) 727-822-3873; (Fax) 727-895-4779

12. SONAR CHARTER INFORMATION

St. Petersburg Yacht Club owns and maintains a fleet of ten Sonars, which are available for charter as follows.

12.1 The list of reservations for charter will be ordered by the date of the regatta entry fee payment receipt. This applies to both SPYC members and non-members alike.

12.2 The non-member charter fee will be \$250.00. An additional payment required at the time of charter is a \$500.00 refundable damage deposit.

12.3 After submitting a paid entry, arrange the charter by contacting:

Doug Borgman, SPYC Sailing Master

Phone: 727-822-3113

Email: spycspc@aol.com

ENTRY FORM 2007 US SAILING ADULT CHAMPIONSHIP ELIMINATIONS

(Circle one) **MALLORY ADAMS**

Individual (or family) membership in US SAILING is required for skippers and crew at all levels.

SKIPPER

Name _____

Day Phone # _____ Home # _____

Address _____

City _____ ST _____ Zip _____

Birth date _____ US SAILING # _____

Member of (club) _____

E-mail address _____ @ _____

CREW

Name _____

Day Phone # _____ Home # _____

Address _____

City _____ ST _____ Zip _____

Birth date _____ US SAILING # _____

Member of (club) _____

E-mail address _____ @ _____

CREW

Name _____

Day Phone # _____ Home # _____

Address _____

City _____ ST _____ Zip _____

Birth date _____ US SAILING # _____

Member of (club) _____

E-mail address _____ @ _____

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CREW

Name _____

Day Phone # _____ Home # _____

Address _____

City _____ ST _____ Zip _____

Birth date _____ US SAILING # _____

Member of (club) _____

E-mail address _____ @ _____

ALTERNATE CREW

Name _____

Day Phone # _____ Home # _____

Address _____

City _____ ST _____ Zip _____

Birth date _____ US SAILING # _____

Member of (club) _____

E-mail address _____ @ _____

Skipper: Obtain the signature of your Club Officer:

The following must be completed by a Flag Officer of the helmsman's club:

I certify that the helmsman is a member of the _____
(club), which is a direct or association member of US SAILING.

SIGNATURE: _____

DATE : _____ TITLE: _____

The following is included to remind Chief Judge to complete and submit this form after the Event.

RSA Association Elimination Chief Judge: The following is to be completed by the Chief Judge for the Association elimination. Send one copy each for the winner and runner-up to: **Teresa Decker, 9900 Rockwood Road, Charlotte, NC 28215**. She, in turn, will send the forms, with the entry fee in accordance with Area D policy, to the Area D contact who will be conducting the Area elimination. Please check the US SAILING membership number on the front page with the skipper's US SAILING membership card. List below, in order of finish, the names of the skippers and their yacht club affiliation:

Skipper's Name Yacht Club/Affiliation

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Total number of competitors if more than six: _____ (attach supplemental list)

The skipper covered by this entry was the winner/runner up (circle one) of the RSA Association elimination. The yacht clubs to which these skippers belong are members of this association and all skippers are members of US SAILING.

Date _____ By _____

Chief Judge

WON BY: _____

RUNNER-UP: _____

Date _____ By _____

Chief Judge

At the completion of the Area championship, make three copies and distribute to:

1. Championship Event Chair, Nancy Zangerle, 9950 Rosewood Drive, Chardon, Ohio 44024
2. Championship Chair, Betsy Beddow, 12506 E. 35th St., Tulsa OK 74146-2242
3. Championship Office, USSAILING, PO Box 1260, Portsmouth, RI 02871

Remind winning team to do the online entry at US Sailing.